

Voice Of Mosque

Monthly Bulletin Of SHAS Mosque
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SHAS Mosque: Heart Of IIUM

What are the functions of a mosque?

Mosque is a place where the pleasure of Allah and good reputation are sought Imam Bukhari, Imam Muslim reported that the Messenger of Allah (S.A.W.) said, "Seven categories of people will be in the shade of Allah on the day where there will be no shade except His: (One of them) A man his heart attached to the Masjid."

Mosque is a school and university that welcomes everyone, day or night, summer or winter, requiring no application form or permission, and it does not turn anyone away be they young or old, male or female, Muslim or non-Muslim, black or white Arab or Non-Arab.

Mosque is a center for learning and teaching. It is the place where the learned teaches the Islamic knowledge like Islamic Creed (Aqidah), Jurisprudence (Feqh), Manner (Akhlaq) and other knowledge which is beneficial for the ummah like economics, and politic.

PROBLEM

- 1) Lack of knowledge– we believe that it is just recommended (mustahab) to go to mosque, so it's okay to perform prayer at hostel.
- 2) Mosque loss its function– people get bored to go to mosque when there is no beneficial activities at mosque.

SOLUTIONS

- A) Dakwah– We must create awareness among students and staffs of IIUM about the importance of performing congregational prayer at mosque especially for males .
- B) Mosque management must organize beneficial activities for all students and staffs.
- C) Mosque must be a comfortable place for all kind of people. They should be welcomed to come to mosque.

What first-time IT managers really need to

We asked 5 accomplished managers the things they would've done differently at the onset of their careers

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"Becoming a new IT manager means you must actively take the reins"

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Principles for Project Management Success

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Prayer at Mosque For Men: Obligatory or Recommended?

Praise be to Allaah.

Prayer in congregation is obligatory for healthy men in the mosque, according to the more correct scholarly opinion. This is based on a great deal of evidence, including the following:

1 – Allaah says: “When you (O Messenger Muhammad) are among them, and lead them in prayer, let one party of them stand up (in prayer) with you taking their arms with them; when they finish their prostrations, let them take their positions in the rear and let the other party come up which have not yet prayed, and let them pray with you” [al-Nisa’ 4:102]

The following points are made on the basis of this verse:

This indicates that prayer in congregation is an obligation for all individuals, because Allaah did not absolve the second group of this obligation as a result of the first group praying in congregation. If prayer in congregation was Sunnah, it would be more appropriate for people to be excused from it at times of fear [the situation referred to in this verse], and if it were fard kifaayah (a communal obligation), it would be discharged by the actions of the first group. From the words of Ibn al-Qayyim in Kitaab al-Salaah.

2 – In al-Saheehayn (the following version was narrated by al-Bukhaari) it is narrated from Abu Hurayrah that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: “By the One in Whose hand is my soul, I had thought of ordering that wood be gathered, then I would command the call to prayer to be given, and I would appoint a man to lead the people in prayer, then I would go to men [who do not attend the congregational prayer] and burn their houses down around them. By the One in Whose hand is my soul, if anyone of

you had known that he would receive a bone covered with meat or two (small) pieces of meat in a sheep’s foot, he would come for 'Isha' prayer.” [Al-Bukhaari, 7224; Muslim, 651.]

Ibn al-Mundhir (may Allaah have mercy on him) said: The fact that he was thinking of burning down the houses of people who did not attend the prayer is the clearest evidence that attending prayer in congregation is obligatory, because it would not be permissible for the Prophet (peace and blessings of Allaah be upon him) to do this with regard to something that was mustahabb and not obligatory. [Al-Awsat, 4/134]

Once it is established that prayer in congregation is obligatory, it is obligatory to perform this prayer in the mosque. It is not permissible for a man who is able to attend the congregational prayer in the mosque to pray in his house even if he prays in congregation with his family.

Can Men Perform Prayer At House?

Hadeeth of Ibn Umm Maktoom – who was a blind man. He said, “O Messenger of Allaah, I do not have a guide to lead me to the mosque,” and he asked the Messenger of Allaah (peace and blessings of Allaah be upon him) to grant him a concession allowing him to pray in his house, and he allowed him that, but when he turned away he called him back and asked, “Can you hear the call to prayer?” He said, “Yes.” He said, “Then answer it.” [SahihMuslim: 635].

If a blind man is not given permission not to go to mosque, how about normal people?

The Virtue Of Going To Mosque

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Upcoming Events

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Professional Development

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